

**CHAMISA GREENS SUBDIVISION  
HOMEOWNERS' ASSOCIATION  
RIO RANCHO, NM 87124  
[cg.hoa.board.rio@gmail.com](mailto:cg.hoa.board.rio@gmail.com)**

**REQUEST FORM TO ENTER COMMUNITY WITH  
CAMPERS/RV'S/TRAILERS**

**DATE OF REQUEST:** \_\_\_\_\_

**NAME OF HOMEOWNER:** \_\_\_\_\_

**ADDRESS OF HOMEOWNER:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**FIRST ENTRANCE DATE INTO COMMUNITY:** \_\_\_\_\_

**FINAL EXIT DATE OUT OF THE COMMUNITY:** \_\_\_\_\_

**SIZE OF CAMPER/RV/TRAILER:** \_\_\_\_\_

**PHOTO OF CAMPER/RV/TRAILER MUST BE SUBMITTED WITH REQUEST FORM.**

**PLEASE NOTE THAT THIS REQUEST FORM MUST BE SUBMITTED TWO (2) WEEKS IN ADVANCE BEFORE ENTERING CHAMISA GREENS HOA COMMUNITY WITH CAMPER/RV/TRAILER.**

**APPROVED INITIAL ENTRY IS 48-HOURS, AND 48-HOURS FOR FINAL EXIT AND COMPLETE REMOVAL OF CAMPERS/RV'S/TRAILERS.**

**CAMPERS/RV'S/TRAILERS ARE ALLOWED TO PARK IN THE REQUESTOR'S DRIVEWAY ONLY IF THE CAMPER/RV/TRAILER DOES NOT EXTEND ONTO THE STREET. HOWEVER, TO AVOID ENCROACHING ON OTHER HOMEOWNERS' DRIVEWAYS AND BLOCKING PASSAGE THROUGH THE STREETS, OR IF THE SIZE OF THE CAMPER/RV/TRAILER IS OVER THREE QUARTER ( $\frac{3}{4}$ ) TON (See Protective**

**Covenants 2002, Section 9), REQUESTOR MUST PARK AT THE CUL-DE-SAC ON TROON DRIVE AT THE POCKET PARK OR ON THE SOUTHSIDE OF TROON DRIVE NEAR THE DRAINAGE DITCH AND BOTTOM GATE. THE CGHOA BOARD HAS THE AUTHORITY TO DESIGNATE PARKING IF DEEMED THAT ENCROACHMENT EXISTS UPON REVIEWING THE SUBMITTED PHOTO OR AS PER ON-SITE VIEWING OF THE CAMPER/RV/TRAILER.**

**PLEASE SUBMIT REQUEST FORM VIA EMAIL TO THE ATTENTION OF THE PRESIDENT OF THE CHAMISA GREENS HOA BOARD OF DIRECTORS AT: [cg.hoa.board.rio@gmail.com](mailto:cg.hoa.board.rio@gmail.com)**

**BELOW FOR CHAMISA GREENS HOA BOARD OF DIRECTORS  
USE ONLY.**

**ADDITIONAL COMMENTS OR RESTRICTIONS IF ANY:**

**APPROVED THIS DATE: \_\_\_\_\_ BY THE FOLLOWING BOARD OF DIRECTORS:**

, **PRESIDENT**  
, **VICE-PRESIDENT**  
, **TREASURER**  
, **SECRETARY**  
, **MEMBER**